## TOWN OF YORKVILLE Water Utility

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President Peter L Hansen 878-3953 Commissioner Sherry Gruhn 878-5163 Commissioner Terrence McMahon 878-2981 Commissioner Thomas Johnson 835-9042

Commissioner Larry Robers 835-4586

## **AGENDA**

## TOWN OF YORKVILLE WATER COMMISSION

TUESDAY, JULY 16, 2013, 7:30 PM TOWN BOARD ROOM, 925 15<sup>TH</sup> AVE. UNION GROVE

Call to order
Minutes of June 18<sup>th</sup>
Financial report
Invoices for approval
Sprint-Spectrum LP – antenna changes
Cellular One – new antenna proposal
Install remote readers for water meters
Engineer Madsen's report
Utility Manager Hanson's report
Clerk's report
Comments, questions and suggestions
Adjournment

Posted: July 12, 2013